**Arthur’s 2017 Cheese Festival Parade**

*“The Big Cheese”* Parade held **Saturday, September 2**

The line-up for the parade will begin at **2:30 p.m**. in the old **Progress Tank Facility** (402 East Progress St.) and the parade will begin **PROMPTLY** at **3:45 pm.** Only parade participants are allowed in the line-up area. Drop off area for parade participants will be at 402 East Progress St., which is the entrance to the plant. The parade route is about 16 blocks long.

Please **completely fill out** one registration form for each parade unit: [Make copies if needed.]

**Please Return Parade Form On Or Before August 25, 2017.**

 Contact’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact’s Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact’s Phone # (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact’s Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

###### Please place an “X” in box behind your type of unit entry:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Bicycle Unit |  | Classic Cars Unit |  | Commercial Unit |  | Float Unit |  |
| Horse Unit |  | Marching Band |  | Marching Unit |  | Musical Unit  |  |
| Miss & Mister Unit |  | Motorcycle Unit |  | People Walking |  | Political Unit  |  |
| Scooter Unit  |  | Tractor Unit |  | Other |  |  |  |

Units that would like a sponsor **MUST** reply by **August 18**. Please fill in sponsorship request amount. $\_\_\_\_\_\_

**Waiver and Release**

 In consideration of acceptance of participation in the **Arthur’s 2017 Cheese Festival Parade** and being of legal age, the undersigned hereby waives and releases the **Arthur Area Association of Commerce & E-Z Trail, Inc.** Sponsor and any official government body of the **VILLAGE OF ARTHUR, ILLINOIS**; their representatives, agents, successors and assigns of any and all right and claim for loss, damages or injuries and from any liability arising from harm, physical injury or mental anguish incurred, suffered, sustained or experienced by myself and the below named participant due to any occurrence during the **Arthur’s 2017 Cheese Festival Parade.**

 In addition, I hereby grant full permission to the **ARTHUR AREA ASSOCIATION OF COMMERCE** to use any photograph, motion picture, recording or any other record of said event for any purpose whatsoever.

 I have carefully read the foregoing Waiver and Release, know the contents thereof, and voluntarily sign the name as my own free act intending to be legally bound hereby on behalf of the below named participant, myself, my heirs, executors and administrators.

**(This must be filled out and signed)**

**Date signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2017.**

 **Month Day**

# Print Your Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature** (Parent or Legal Guardian if Participant is under age 18)

THE PARADE IS SPONSORED BY THE ARTHUR AREA ASSOCIATION OF COMMERCE

Parade questions: 217-543-2151 (Ask for Stephanie Wierman)

Remember Please Return by **August 25, 2017**:

### **Arthur Graphic-Clarion, Attn: Parade Committee, P.O. Box 19, Arthur, IL 61911**